

(Authoritative English Text of the Department Notification No. STE- (4)-2/2008 dated 13.08.2009 as under Clause(3) of Article 348 of the Constitution of India.)

**Government of Himachal Pradesh
Department of Environment, Science & Technology**

No. STE-F(4)-2/2008

Dated : Shimla-2,

13th August, 2009

NOTIFICATION

Whereas Notification of even number dated 07.07.2009 banning use of plastic carry bags and plastic items having one time use such as disposable plastic cups, glasses, plates which are made of non-biodegradable material, has been issued to take effect from 15.8.2009.

And whereas Commercial Organizations, Beopar Mandals etc. in Himachal Pradesh have represented to extend the time period prior to enforcement of the ban to enable them to dispose off their existing stocks.

Now, therefore, in consideration of the aforesaid issue the Governor, Himachal Pradesh, in partial modification of notification of even number dated 7.7.2009 is pleased to notify that the ban announced on carry bags and banning of non-biodegradable waste will take effect from 2nd October, 2009 instead of 15th August, 2009. However, the enforcement of ban on disposable cups, plates and glasses is deferred for the time being.

It is further notified that the use of plastic bags for the management of bio-medical waste is permitted in Bio- Medical Institutions as defined under the Bio Medical Waste (Management & Handling) Rules, 1998.

It is further notified that in the notification of even number dated 7.7.2009:

- i) For the existing words, "Himachal Pradesh Biodegradable Garbage (Control) Act, 1995" in Para-1, the following words shall be substituted namely:-
"The Himachal Pradesh Non- Biodegradable Garbage (Control) Act, 1995".
- ii) For the words, "person including shopkeepers, vendors, wholesalers, retailers, hawkers, rehriwala etc." in Para-6 the following shall be substituted namely:-
"shopkeeper, vendor, wholesaler, retailer, hawker, rehriwala etc."
- iii) The existing words, "and plastic items" mentioned under serial No. '(A)' of Para-9 are deleted.

- iv) For the existing words, "plastic waste" mentioned under serial No. '(B)' & '(C)' of Para-9 shall be substituted namely:
"non- biodegradable waste".

By Order,

(Saroj) Ganju Thakur
Pr. Secretary (Env. S. & Tech.) to the
Government of Himachal Pradesh.


Endst. No. : As above.

Dated: Shimla-2,

10th August, 2009

Copy forwarded for information and necessary action to:

1. The Secretary to the Governor, Himachal Pradesh, Shimla-2.
2. The Pr. Secretary to the Chief Minister, H.P. Shimla-2.
3. The Private Secretaries to the Cabinet /State Ministers Government of H.P.
4. The Private Secretary to the Chief Secretary to the Govt. of H.P.
5. All the Administrative Secretaries to the Government of Himachal Pradesh.
6. All the Deputy Commissioners in HP with the request that this notification may kindly be circulated to all Sub-Divisional Officers [C], Tehsildars and Niab Tehsildars under their respective jurisdiction under intimation to this Department.
7. Commissioner, Excise and Taxation, H.P. with the request that this notification may kindly be circulated to all Dy. Assistant Excise and Taxation Officers under intimation to this Departments.
8. All Heads of Departments in H.P.
9. The Director, Urban Development with the request that this notification may kindly be provided to all Secretaries/Executive Officers of Municipal Councils/Nagar Panchayats in the State.
10. The Director, Food and Supplies with the request that this notification may kindly be provided to all Controllers, Food and Supplies, H.P. under intimation to this Department.
11. The Pr. Chief Conservator of Forests, with the request that this notification may kindly be circulated to all Range Officers and Dy. Range Officers under intimation to this Department.
12. All Chairman /Vice-Chairmen of Board /Corporations in H.P.
13. The Director, Environment, Science & Technology, Narayan Vihar Shimla-2.
14. Member Secretary, H.P. State Council for Science, Technology and Environment, Block No. 34, SDA Complex, Kasumpti, Shimla-9.
15. Member Secretary, State Environment Protection and Pollution Control Board, Paryavaran Bhawan, Phase -III, New Shimla-9.
16. The Controller Printing and Stationery, Himachal Pradesh Government Press, Shimla-5 for publication in the Rajpatra.
17. Guard File


Joint Secretary (Env. S. & Tech.) to the
Government of Himachal Pradesh