

**Government of Himachal Pradesh
Department of Forests**

No. FFE-B-F (5)1/2015 Dated-Shimla-2, the 06-10-2016

NOTIFICATION

The Governor, Himachal Pradesh is pleased to constitute the Executive Committee to review the progress of the project activities under the Himachal Pradesh Forest Eco-System Climate Proofing (KFW) Project.

The composition of the Executive Committee shall be as under:

1. ACS/Pr. Secy./Secretary (Forests)	Chairperson
2. Representative of the Addl. Chief Secy.(Finance)	Member
3. Pr. CCF (HoFF), H.P.	Member
4. Chief Wildlife Warden, H.P.	Member
5. Director(Rural Development)	Member
6. Team Leader-Project Management Consultant	Member
7. Addl. Pr.CCF(Working Plan)	Member
8. Addl. Pr.CCF(Research)	Member
9. Addl. Pr.CCF (Participatory Forest Management)	Member.
10. Dy. Director (Administration)	Member
11. Dy. Director (Planning and Development)	Member
12. Dy. Project Director(Administration)	Member(Convener)

The Functions of the Executive Committee shall be as under:

- i) The Committee shall give financial sanctions and facilitate fund flow from the Government of Himachal Pradesh.
- ii) This committee will be responsible for approval for Annual Plan of operation and its execution.
- iii) The Committee shall also review the progress of project activities.
- iv) The committee will also perform any other function as decided by the Committee/ or as assigned by the Government.

By order

Tarun Kapoor
Pr. Secretary (Forests) to the
Government of Himachal Pradesh.

Endst. No. As above-Dated-Shimla-2, the

06-10-2016

Copy forwarded for information and necessary action to:

- 1) The ACS/Pr. Secretary/Secretary to the Govt. of H.P. (Rural Development, Finance) Shimla-171002.
- 2) The Private Secretary to Hon'ble Forest Minister, H.P.
- 3) All members of the Executive Committee.
- 4) Pr. Chief Conservator of Forests (HoFF), Talland Shimla-171001
- 5) Pr. Chief Conservator of Forests (WL), Shimla-171001
- 6) CCF, IT O/o Pr.CCF, H.P. He is requested to upload the above notification on the official website of the Forest Department.
- 7) Guard File.

IT.
15/10/16

(Sat Pal Dhiman) 6.10.16

Joint Secretary (Forests) to the
Government of Himachal Pradesh
Ph. No. 0177-2621874